



**CITY OF MENIFEE**  
**Community Development Department**  
*Cheryl Kitzerow - Community Development Director*

**Notice of Determination**

<b>TO:</b>	<b>FROM:</b>
<input checked="" type="checkbox"/> Office of Planning and Research (OPR)	Lead Agency: City of Menifee
P.O. Box 3044	Community Development Department
Sacramento, CA 95812-3044	Address: 29844 Haun Road
<input checked="" type="checkbox"/> County Clerk	Menifee, CA 92586
41002 County Center Drive #230	Contact Person: Desiree McGriff, Associate Planner
Temecula, CA 92591-6027	Phone Number: 951-723-3770

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

**State Clearing House Number:** 2020060293

**Project Title:** Planning Application No. PLN23-0137 (Extension of Time) – “Tentative Tract Map No. 36911”

**Project Applicant:** Deirdre Ashby

**Project Location:** The project site is located on the west side of Valley Boulevard north and south of Chambers Avenue (APNs 335-080-56, 335-080-066, 335-080-067 and a portion of 335-070-054), within the City of Menifee.

**Project Description:**

Planning Application EOT No. PLN23-0137 is for a one-year extension of time for Tentative Tract Map No. 36911. Approval of the extension extends the expiration date to August 12, 2024.

This is to advise that the City of Menifee, as the lead agency, has approved the above-referenced project on September 26, 2023, and has made the following determinations regarding the above-described project:

All impacts related to the tract map were previously analyzed under the environmental analysis, which was prepared for the tentative map TR36911 adopted by the City of Menifee with the approval of the tentative tract map. The previous environmental documents were analyzed and mitigated for all potentially significant effects from the development of the project. The approved mitigation measures have been incorporated into the conditions of approval. Therefore, no further environmental review is required for the extension of time.

 _____	Associate Planner _____	September 26, 2023 _____
<b>Signature</b>	<b>Title</b>	<b>Date</b>

Date Received for Filing and Posting at the County Clerk: \_\_\_\_\_

County filing fee of \$50.00 are applicable for this project.

**FOR COUNTY CLERK'S USE ONLY**